Permit #F00162594

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00162594 **Type of Permit:** FILMING **Release Date:** 02/28/2020

| | |
|---|---|
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFORNIA |
| **Insured Company Name** | UNIVERSITY OF SOUTHERN CALIFORNIA |
| Contact Phone No. 1 | 213-740-2895 |
| Contact Phone No. 2 | |
| Fax | 213-740-7308 |
| Address | 851 DOWNEY WAY, HSH 300<br>LOS ANGELES, California 90089 |
| **Production Title** | THE WRANGLER |
| **Type of Production** | Student |

| | |
|---|---|
| **Producer** | Andrea Suwito |
| **Director** | Alyssa Fritz |
| **1st AD** | Evan Hartney |
| **Production Manager** | Evan Hartney |
| **FilmL.A. Coordinator** | Angel Miranda |
| **Location Manager** | Andrea Suwito |
| Primary Phone | Mobile - 213-378-9605 |
| Secondary Phone | |
| **Location Assistant** | Andrea Suwito |
| Primary Phone | Mobile - 2133789605 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE | $26.00 |
| **Total Permit Fee** | $26.00 |
| **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information

## Location

**Location 1 of 1**



**Permit Number** F00162594
**Production Company** UNIVERSITY OF SOUTHERN CALIFOR...
**Insured Company** UNIVERSITY OF SOUTHERN CALIFOR...
**Production Title** THE WRANGLER

**Location Manager** Andrea Suwito
Primary Phone Mobile - 213-378-9605
Secondary Phone

**Location Address** 2575 Frances Ave, UNINCORPORATED LOS ANGELES COUNTY, CA, 91214

**Location Type** Private Residence

**Film Dates**
2/29/2020 - 2/29/2020 09:00 - 21:00 1 day
3/1/2020 - 3/1/2020 09:00 - 21:00 1 day
3/7/2020 - 3/7/2020 09:00 - 21:00 1 day
3/8/2020 - 3/8/2020 09:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Alcohol Consumption 1: Only principal actors and/or talent may consume alcohol as part of the production. The production assumes all liability for any negative results of the consumption of alcohol.
Alcohol Consumption 2: All local and state laws, rules and regulations apply (i.e. no drinking in public, no drinking and driving, etc.)
Must maintain local/emergency access
No cast or crew parking on area streets

**Please see attached document** THE WRANGLER LETTER.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 3 |
| LA County Field Inspection | 1 |

**Filming Activities** Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 504 **Grid:** G7

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** LA COUNTY FIRE NUMBER: 20-0606-63.

**Coordinator Note** LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO ENSURE COMPLIANCE.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Location



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**Production Title** THE WRANGLER

**Location Manager** Andrea Suwito
Primary Phone Mobile - 213-378-9605
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**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

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USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE
*Telephone: 213.740.2895*
*Fax: 213.740.7308*
*Email: spo@cinema.usc.edu*

# STUDENT CERTIFICATION

**Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.**

Date: 02/24/20 (Expires after 30 Days)

This is to certify that Alyssa Fritz (NAME OF STUDENT) is enrolled in CTPR 508 (CLASS NO.)

for the Spring (FALL/SPRING/SUMMER), 2020 (YEAR) semester and is engaged in the production of an authorized student project, USC Production Number: 201-508-5014 (PRODUCTION NO. [xxx-xxx-xxxx])

entitled The Wrangler (TITLE OF THE PRODUCTION).

The number of cast and crew members: 1 – 3 / (4 – 10) / 10+ (PLEASE CIRCLE ONE)

The following individuals are members of the crew who are authorized to use this form:

| NAME | POSITION | PHONE NUMBER |
|---|---|---|
| Alyssa Fritz | Director | (317) 364-1800 |
| Andrea Suwito | Producer | (213) 378-9605 |
| Evan Hartney | Director of Photography | (818) 625-5573 |

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. **USC retains the copyright to the above stated student produced project.**

Student Signature: Alyssa Fritz Date: 02/04/2020

---------- **SPO STAFF USE ONLY** ----------

USC ID Number: 8835983310 Number of CREW members certified: 3

Sincerely,

USC SCHOOL OF CINEMATIC ARTS
**STUDENT PRODUCTION OFFICE**

USC SCHOOL OF CINEMATIC ARTS STUDENT PRODUCTION OFFICE

S.P.O.

2/24/2020

Revised 07/18/14

VIEWED

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